

# Fremont County Board of Supervisors

## Tentative Agenda

### February 2026

#### **Fremont County Board of Supervisors Meeting Format:**

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **February 3, 2026 \*\*\*Special Meeting at 8:30 a.m.\*\*\***

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Payments for Atchison-Holt Electric Company for three-phase utility relocations on Hwy 2/I-29 Drainage District
- 4 Approve Payments for Western Contracting for single-phase relocation on Hwy 2/I-29 Drainage District
- 5 Sign Application for Payment No. #5 for HWY 2/I-29 Drainage District
- 6 Sign Application for Payment No. #6 for HWY 2/I-29 Drainage District
- 7 Approve payment to Olmsted & Perry for HWY2/I29 Drainage District for construction observation services

#### **February 4, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Dan Davis, Engineer –
  - a Sign application for approval of underground construction in county ROW for Kinetic to place fiber optic cable on Apple Mtn Rd & Skyline Dr, 0.34 miles from N ST/275 Intersection
  - b Sign application for approval of underground construction in County ROW for placement of fiber optic cable on Bluff Rd/Skyline Dr, 0.25-mile NW of E St/Bluff Rd intersection
- 6 Arnie Shirley – Discuss Water Drainage on His Property

5:00 p.m. – Assessor's Conference Board Meeting, County Boardroom

## **February 11, 2026**

8:30 a.m. – Department Head Meeting

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign Title Sheet for Project No. LFM-CO36(FEMA L-31) - - 7X-36
  - b** Sign Title Sheet for Project No. LFM-CO36(FEMA L-40) - - 7X-36
  - c** Discuss/Action Appointment of Weed Commissioner
  - d** Sign IDOT payment voucher with HGM Associates for engineering services for BRS-CO36(92) - - 60-36 per agreement through 01/31/26
  - e** Sign IDOT payment voucher with HGM Associates for engineering services for preliminary design of 310th St/J-64 per agreement through 01/31/26
- 6** Discuss Water Drainage 2200-2300 Block of Bluff Road
- 7** Discuss/Action Addition to the Fremont County Coroner Contact List
- 8** Discuss/Action Insurance Renewal Options & Employee Contributions
- 9** Discuss/Action Eagleview Contract for GIS Flight

Work on Budgets

## **February 18, 2026**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Discuss/Action Appointment of Weed Commissioner
- 6** Commissioner
- 7** Discuss/Action Renewal Options & Employee Contributions Insurance
- 8** Discuss/Action Eagleview Contract for GIS Flight
- 9** Discuss/Action Use of Courthouse for Fremont County Republican Convention on 3/7/26

Work on Budgets

12:00 p.m. – SWIA Juvenile Emergency Svcs. Mtg., Council Bluffs – Sheldon

**February 25, 2026**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign IDOT payment voucher for HGM Associates for engineering services for FM-CO36(83) - - 55-36 per agreement through 02/15/2026
  - b** Sign IDOT payment voucher for HGM Associates for engineering services for BROS-CO36(95) - - 8J-36 per agreement through 02/15/2026
- 6** Discuss/Action Multicounty 28E Agreement Re: Juvenile Detention Center & Emergency Juvenile Services
- 7** Discuss Compensation Board Recommendations
- 8** Set Date/Time for Public Hearing for Proposed Property Tax Levy Hearing
- 9** Approve Payment for Olmsted & Perry for Construction Observation Services for HWY 2/I 29 Drainage District

Work on Budgets