

# Fremont County Board of Supervisors

## Tentative Agenda

### January 2026

#### Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **January 2, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Approve Resolutions to Reorganize & Make Appointments
- 6 Dan Davis, Engineer –
  - a Sign IDOT payment vouchers for HGM Associates for Engineering services for FM-CO36(83) - - 55-36 per agreement through 12/15/2025
  - b Sign IDOT payment voucher for HGM Associates for engineering services for BROS-CO36(95) - - 8J-36 per agreement through 12/15/2025
- 7 Discuss/Action SWIPCO Policy Council representative appointments
- 8 Sign Application for Payment No. #4 for HWY 2/I-29 Drainage District
- 9 Approve Payment for Woods Tucker, PLLC for Legal Services for HWY 2/I-29 Drainage District
- 10 Approve Payment for Houston Engineering for Professional Services for HWY 2/I-29 Drainage District

#### **January 7, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Sign Application for Payment No. #4 for HWY 2/I-29 Drainage District
- 6 Approve Payment for Woods Tucker, PLLC for Legal Services for HWY 2/I-29 Drainage District
- 7 Approve Payment for Houston Engineering for Professional Services for HWY 2/I-29 Drainage District
- 8 Discuss/Action Treasurer's Semi-Annual Report
- 9 Discuss/Action Construction Evaluation Resolution
- 10 Jack Reed, INCS – Discuss New Law RE: Drug & Alcohol Training
- 11 Jack Reed, INCS – Discuss Union Negotiations–Closed Session Under 20.17 (3)  
Jim Olmsted, Olmsted & Perry Engineering- Update on Hwy 2/I-29 Drainage District project.

## **January 14, 2026**

8:30 a.m. – Department Head Meeting

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Jack Reed, INCS – Discuss New Law RE: Drug & Alcohol Training
- 6** Jack Reed, INCS – Discuss Union Negotiations–Closed Session Under 20.17 (3)
- 7** Evyn Perry, Jackson Lewis, PC – Discuss HR Services
- 8** Discuss/Action HR Services

12:00 p.m. – SWIA Juvenile Emergency Svcs Meeting, Council Bluffs – Sheldon

## **January 21, 2026**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign IDOT payment voucher for HGM Associates for engineering/surveying services for FEMA projects L-40 & L-31 repairs per agreement dated November 9, 2020
  - b** Sign IDOT payment voucher for HGM Associates for engineering services for BRS-CO36(92) - - 60-36 per agreement through December 31, 2025
  - c** Sign IDOT payment voucher for HGM Associates for engineering services for preliminary design for 310th St/J-64 per agreement through December 31, 2025
- 6** Discuss/Action HR Services
- 7** Approve Payments for Atchison-Holt Electric Company for three phase utility relocations on Hwy 2/I-29 Drainage District
- Approve Payments for Western Contracting for single phase relocation on Hwy 2/I-29 Drainage District

**January 28, 2026**

**1** Call Meeting to Order

**2** Approve Agenda

**3** Approve Minutes

**4** Approve Bills and Reports

**5** Dan Davis, Engineer – **a** Sign application for approval of underground Construction in county ROW for MidAmerican Energy to install a new pole & overhead cable over Waubonsie Ave to serve new building at 2390 Waubonsie

**b** Sign Dust Control Supplier's Permit for Advanced Situation Mitigation in Neola, Iowa to apply dust control product on Fremont Co. Roads in 2026

**c** Sign application for approval of underground construction in county ROW w/Windstream Kinetic for 443' of fiber optic cable on 310th St 0.15 mi from intersection of I-29 & 310th St going West

**d** Sign application for approval of underground construction in county ROW w/Windstream Kinetic for 1900' of fiber optic cable 0.18 mi from Swedish R & S St intersection going North

**e** Sign IDOT payment voucher with HGM Associates for engineering services for FM-CO36(83) - - 55-36 per agreement through Jan 15, 2026

**f** Sign IDOT payment voucher with HGM Associates for engineering services for BROS-CO36(95)-8J-36 per agreement through Jan 15, 2026

**6** Zach Benedict, Maintenance – Discuss/Action Annual Lawn World Fertilizer Contract

**7** Approve Payments for Atchison-Holt Electric Company for three-phase utility relocations on Hwy 2/I-29 Drainage District

**8** Approve Payments for Western Contracting for single-phase relocation on Hwy 2/I-29 Drainage District

**9** Vicki Kirkpatrick, Assessor – Discuss/Approve Eagleview new flight contract

**10** Cassie Gilbert, Assistant Auditor – Canvass Drainage Election

**11** Discuss/Action New Hire Resolution for Treasurer's Office

9:30 a.m. – Presentation from ReGov Solutions Re: Software

# Fremont County Board of Supervisors

## Tentative Agenda

### February 2026

#### **Fremont County Board of Supervisors Meeting Format:**

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **February 3, 2026 \*\*\*Special Meeting at 8:30 a.m.\*\*\***

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Payments for Atchison-Holt Electric Company for three-phase utility relocations on Hwy 2/I-29 Drainage District
- 4 Approve Payments for Western Contracting for single-phase relocation on Hwy 2/I-29 Drainage District
- 5 Sign Application for Payment No. #5 for HWY 2/I-29 Drainage District
- 6 Sign Application for Payment No. #6 for HWY 2/I-29 Drainage District
- 7 Approve payment to Olmsted & Perry for HWY2/I29 Drainage District for construction observation services

#### **February 4, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Dan Davis, Engineer –
  - a Sign application for approval of underground construction in county ROW for Kinetic to place fiber optic cable on Apple Mtn Rd & Skyline Dr, 0.34 miles from N ST/275 Intersection
  - b Sign application for approval of underground construction in County ROW for placement of fiber optic cable on Bluff Rd/Skyline Dr, 0.25-mile NW of E St/Bluff Rd intersection
- 6 Arnie Shirley – Discuss Water Drainage on His Property

5:00 p.m. – Assessor's Conference Board Meeting, County Boardroom

## **February 11, 2026**

8:30 a.m. – Department Head Meeting

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign Title Sheet for Project No. LFM-CO36(FEMA L-31) - - 7X-36
  - b** Sign Title Sheet for Project No. LFM-CO36(FEMA L-40) - - 7X-36
  - c** Discuss/Action Appointment of Weed Commissioner
  - d** Sign IDOT payment voucher with HGM Associates for engineering services for BRS-CO36(92) - - 60-36 per agreement through 01/31/26
  - e** Sign IDOT payment voucher with HGM Associates for engineering services for preliminary design of 310th St/J-64 per agreement through 01/31/26
- 6** Discuss Water Drainage 2200-2300 Block of Bluff Road
- 7** Discuss/Action Addition to the Fremont County Coroner Contact List
- 8** Discuss/Action Insurance Renewal Options & Employee Contributions
- 9** Discuss/Action Eagleview Contract for GIS Flight

Work on Budgets

## **February 18, 2026**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Discuss/Action Appointment of Weed Commissioner
- 6** Commissioner
- 7** Discuss/Action Renewal Options & Employee Contributions Insurance
- 8** Discuss/Action Eagleview Contract for GIS Flight
- 9** Discuss/Action Use of Courthouse for Fremont County Republican Convention on 3/7/26

Work on Budgets

12:00 p.m. – SWIA Juvenile Emergency Svcs. Mtg., Council Bluffs – Sheldon

**February 25, 2026**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign IDOT payment voucher for HGM Associates for engineering services for FM-CO36(83) - - 55-36 per agreement through 02/15/2026
  - b** Sign IDOT payment voucher for HGM Associates for engineering services for BROS-CO36(95) - - 8J-36 per agreement through 02/15/2026
- 6** Discuss/Action Multicounty 28E Agreement Re: Juvenile Detention Center & Emergency Juvenile Services
- 7** Discuss Compensation Board Recommendations
- 8** Set Date/Time for Public Hearing for Proposed Property Tax Levy Hearing
- 9** Approve Payment for Olmsted & Perry for Construction Observation Services for HWY 2/I 29 Drainage District

Work on Budgets

# Fremont County Board of Supervisors

## Tentative Agenda

### March 2026

#### Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **March 4, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Dan Davis, Engineer – a Sign Dust Control Suppliers Permit for S & C Dust Control in Glenwood, Iowa to apply dust control in Fremont County for 2026 season
- 6 Discuss/Action Change in Meeting Date for Week of March 9th
- 7 Sign Application for Payment No. #7 for Hwy 2/129 Drainage District
- 8 Approve payment for Olmsted & Perry for Hwy 2/129 Drainage District
- 9 Discuss Amendment to Wind Turbine Ordinance

Work on Budgets

1:00 p.m. – LHA Full Board Meeting, Pisgah – Sheldon

#### **March 10, 2026 \*\*\*Change in Meeting Date\*\*\***

- 1 Call Meeting to Order
  - 2 Approve Agenda
  - 3 Approve Minutes
  - 4 Approve Bills and Reports
  - 5 Discuss/Action Contracts between Fremont County & Libraries
- Work on Budgets

## **March 18, 2026**

8:30 a.m. – Department Head Meeting

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign Secondary Roads Budget and 5-Year Program
  - b** Sign IDOT payment voucher for HGM Associates for the engineering services for preliminary design for 310thST/J-64 per agreement through Feb 28, 2026
  - c** Sign IDOT payment voucher for HGM Associates for the engineering services for engineering services for BRS-CO36(92)-60-36
  - d** Sign application for approval of overhead construction in county Hwy ROW for Mid-American Energy Co for relocated electric distribution line to accommodate Fremont County construction plans on L-31 near 120th ST
  - e** Discuss/Action on MidAmerican's request acknowledging they have met the post construction obligations under the Road Use Agreement
- 6** Josh Heard- Proposal for 701 Cass St. Sidney, IA
- 7** Discuss/Action Approval of Renewal of Special Class C Retail Alcohol License for D&L Pro
- 8** Discuss Audit Proposals for FY26

## **March 25, 2026**

8:30 a.m. – Meeting to Hold Public Hearing for Proposed Property Tax for FY27  
Budget

- 1** Call Meeting to Order
- 2** Approve Agenda

9:00 a.m. – Regular Board Meeting

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Approve Bills and Reports
- 5** Dan Davis, Engineer –
  - a** Sign Agreement with HGM Associates for engineering, surveying, & construction services for 280th St bridge replacement, BROS-CO36(98) - - 8J-36
  - b** Sign application for approval of Underground construction in ROW for MidAmerican Energy Co for 3.25 miles for poles, overhead, underground including boring under Nishnabotna River, M-16, 1 mi from Farragut
  - c** Sign IDOT budget for Fiscal Year 2027
- 6** Richard Mullen, Resilient Recovery Counseling – Update on IRRT Program
- 7** Discuss/Action Software Purchase
- 8** Set Date & Time for FY27 Budget Hearing
- 9** Tim Bothwell, Chief Deputy - Bid Opening HVAC Rooftop Unit for Sheriff's Office
- 10** Discuss/Action Bids for Rooftop HVAC Unit for Sheriff's Office
- 11** Discuss/Action Compensation Board Recommendations
- 12** Discuss/Action Hwy 2/I 29 Drainage District

# Fremont County Board of Supervisors

## Tentative Agenda

### April 2026

#### Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five-minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

#### **April 1, 2026**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Dan Davis, Engineer –
  - a Sign IDOT payment voucher for HGM Associates  
For engineering services for BROS-CO36(95) - -  
8J-36 per agreement through 03/15/26
  - b Sign IDOT payment voucher with HGM Associates  
for engineering services for FM-CO36(83) - - 55-36  
per agreement through 3/15/26
- 6 Discuss/Action Acceptance of MidAmerican Energy Repair Work & Completion of Obligations under Road Use Agreement
- 7 Discuss/Action Software Purchase
- 8 Discuss/Action Possible Hiring Freeze
- 9 Discuss/Action Resolution Declaring Surplus Property & Proposing Disposition by Public Auction by Sealed Bid for Old Jail Building
- 10 Approve Payment for Atchison-Holt Electric Coop Hwy 2/I29 Drainage District for Taller Electrical Poles

#### **April 8, 2026**

\*\*\*8:30 a.m. – Department Head Meeting\*\*\*

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Discuss/Action Local Government Guarantee for Financial Assurance for the Landfill
- 6 Discuss/Action Approval of 2025 Certification of Cost Allocation Plan from Cost Advisory Services, Inc.
- 7 Discuss/Action Abatement of Taxes on Parcel 450450005010000 Now Owned by the City of Randolph
- 8 Presentation of America's 250th Anniversary Flag & Message from the Iowa State Bar Association & Iowa State Bar Foundation to Display for National Law Day on May 1, 2026
- 9 Sign Application for Payment No. #8 for HWY 2/I-29 Drainage District
- 10 Approve payment to Olmsted & Perry for HWY2/I29 Drainage District for construction observation services
- 11 Discuss Changing to Supervisor Districts for the County

**April 15, 2026**

**1** Call Meeting to Order

**2** Approve Agenda

**3** Approve Minutes

**4** Approve Bills and Reports

- 5** Dan Davis, Engineer –
- a** Sign IDOT payment voucher with HGM Associates for engineering services for design of 310th St/J-64 project through March 31, 2026
  - b** Sign application for underground construction in county ROW for Midwest Data/Rockport Telephone to install fiber optic cable, handholes, & pedestals in ROW from Hamburg following Bluff Rd & finishing at 270th Ave
  - c** Sign IDOT payment voucher for HGM Associates for engineering services for BRS-CO36(92)- -60-36 (J-18 Bridge)per agreement through 03/31/26
  - d** Sign work in ROW use permit for Larry Glasgo & Mary Woolsey Glasgo for general road ditch and fence row clean up in Section 31, Township 70, Range 41
- 6** James Bender-Discussion of the contesting of extra fee on property taxes
- 7** Discussion - Shenandoah Senior Villas Property Tax
- 8** Sign Application for Payment No. #8 for HWY 2/I-29 Drainage District  
Jim Olmsted-Update on HWY 2/I-29 Drainage District