

# Fremont County Board of Supervisors

## Tentative Agenda

### September 2022

#### Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

**The Fremont County Board of Supervisors will hold their regular meetings every Wednesday at 9:00 am in the Fremont County Boardroom.**

#### **September 5, 2022:**

Courthouse Closed-Labor Day Holiday

#### **September 7, 2022:**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Discuss/Action TIF Reporting to Department of Management

**9:15 am** Public Hearing for Budget Amendment for FY23

**1:00 pm** LHA Full Meeting, Pisgah–Sheldon

#### **September 14, 2022:**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Discuss EMS Essential Services
- 7 Discuss/Action Resolution Establishing Highway 2/I-29 Crossroads Levee District
- 8 Discuss/Action Change of Meeting Date to Canvass Special Election
- 9 Discuss/Action Appointment of Weed Commissioner
- 10 Dan Davis, Engineer
  - a Sign Payment Voucher with HGM Associates for Engineering Services for J-10 and J-24 per Agreement through August 31, 2022

**September 20, 2022: \*Notice Change in Meeting Date\***

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 **9:00 am** Dan Davis, Engineer  
    Bid Opening Project #CO36(2023 Pavement Markings)- -73-36
- 7 Canvass of Hamburg School Special Election
- 8 Jeff Shirley–Discuss/Action on County Wellness Incentive
- 9 Discuss/Action Appointing Representatives for the EMS Advisory Board

**September 21, 2022:**

**12:00 pm** SWIA Juvenile Emergency Services Meeting, Council Bluffs–Sheldon

**September 28, 2022:**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Approve Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Dan Davis, Engineer
  - a Sign Fremont County Pledge for local road safety plan in Preparation for future safe streets and roads for all (SS4A Grants)
  - b Sign Resolution to reject bid on Project L-CO36(2023 Pavement Markings) - - 73-36
- 7 Discuss/Action Contract for Irrigation with Lawn World