

# Fremont County Board of Supervisors

## Tentative Agenda

### November 2019

#### Fremont County Board of Supervisors Meeting Format:

Persons without an appointment on the agenda may be allowed to speak with the Board of Supervisors at the end of their regular meeting. There will be a **five minute limit** for each individual addressing the Board of Supervisors. Public comment during the official meeting is also **limited to five minutes** and must be related to the topic being discussed at the time of comment.

**The Fremont County Board of Supervisors will hold their regular meetings every Wednesday at 9:00 am in the Fremont County Boardroom.**

#### **November 1, 2019: Special Meeting**

**8:00 am**-Discuss/Action Buyout Program

#### **November 4, 2019:**

**1:00 pm** SWIA MHDS Governing Board Meeting, Atlantic–Hickey

#### **November 6, 2019:**

- 1** Call Meeting to Order
- 2** Approve Agenda
- 3** Approve Minutes
- 4** Bills and Reports
- 5** Open Mail and Hear Visitors
- 6** Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7** Discuss/Action Evacuation Order Release and Reentry Plan
- 8** Luke McGargill & Jodi McGargill–Discuss Road Conditions
- 9** Mary & Jon Bateman–Discuss Road Conditions at Bluff Road & Waubonsie Ave North of Thurman
- 10** Discuss/Action–Open Bids for Snow Removal
- 11** Jared Moyer–Update Board Re: Need for County Farm Repairs
- 1:30 pm** Discuss/Action Individual Flood-Affected Landowner Meetings
- 9:00 am** LHA Protection Committee Meeting, Pisgah–Sheldon
- 10:30 am** LHA Stewardship Committee Meeting, Pisgah–Sheldon
- 1:00 pm** LHA Executive Committee Meeting, Pisgah–Sheldon

**November 7, 2019:**

**8:45 am** Dan Davis Engineer

**a** Sign JEO Task Order Project No. 183001.02 Fremont for East and West Nishnabotna River Watershed Coalition Phase 1 Archaeological Survey, Part 1

**b** Sign 3 Utility Permits for Windstream to Install 100' Utility Poles near Riverton, Sidney, and Percival

**November 11, 2019:**

Courthouse Closed in Observance of Veterans Day

**November 12, 2019:**

**7:00 pm** Landfill Meeting, Sidney-Sheldon

**November 13, 2019:**

**8:30 am** Scott Township Drainage District Meeting

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Update on Flood Issues

**9:00 am** Regular Board Meeting

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors

**9:00 am** Canvass City/School Election

- 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Discuss/Action Credit Card Policy
- 9 Discuss Budget Constraints
- 10 Sign Contracts between Fremont County & Libraries in Fremont County
- 11 Sign GAX Form to Draw from CDBG Grant Funds
- 12 Dan Davis, Engineer
  - a** Sign Work in Right-of-Way Permit for Windstream Iowa Communications, LLC to Place Cable 2.22 miles SE of Thurman on 250th Ave
  - b** Sign Work in Right-of-Way Permit for Windstream Communications for 10' of 2" Conduit from Existing Power Pole to 2507 Knox Rd, Sec 7, Township 68, Range 42
- 13 Discuss/Action Set Public Hearing Date/Time for Budget Amendment

**November 19, 2019:**

**9:00 am** 2nd Tier Canvass of City /School Election

**November 20, 2019:**

- 1 Call Meeting to Order
  - 2 Approve Agenda
  - 3 Approve Minutes
  - 4 Bills and Reports
  - 5 Open Mail and Hear Visitors
  - 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
  - 7 Discuss/Action Evacuation Order Release and Reentry Plan
  - 8 Discuss/Action Appointment to Randolph Library Board
  - 9 Kenneth Mather–Discuss Road Maintenance 28E Agreement
  - 10 Discuss/Action Family Farm Applications for 2019
  - 11 Engineer Dan Davis–Sign 4 IDOT Payment Vouchers:
    - a Engineering Services for J-10 Design per Agreement through 10/31/19
    - b Engineering/Surveying Services for Hwy J-64 per Agreement dated 08/14/19 through 10/31/19
    - c Engineering Services for Emergency Repair Construction Services on J-64 per Agreement dated 10/08/19 through 10/31/19
    - d Engineering/Surveying Services for Hwy J-34 & L-31 per Agreement dated 06/27/19 through 10/31/19.
  - 12 Discuss/Action Retroactive Homestead & Military Application for 290290136000000
  - 13 Discuss/Action Request For Proposal for Appraisal Services for Hazard Mitigation Grant Program (HMGP)
- 12:00 pm** SWIA Juvenile Emergency Services Board, Council Bluffs–Sheldon

**November 27, 2019:**

- 1 Call Meeting to Order
- 2 Approve Agenda
- 3 Approve Minutes
- 4 Bills and Reports
- 5 Open Mail and Hear Visitors
- 6 Update on Rehabilitation Assistance & Non-Structural Alternatives to Rehabilitation of Flood Control Projects
- 7 Discuss/Action Evacuation Order Release and Reentry Plan
- 8 Rick Biondi, State of Iowa Homeland Security–Discuss/Action Debris Removal Contract
- 9 Alise Snyder, Treasurer–Discuss/Action Stamped Warrants
- 10 Dan Davis, Engineer
  - a Sign work in Right-of-Way Permit for Tom Lorimor to clean ditches along 320th Ave South of J-26 and at 190th Street West of L-68, North Side of the Road
- 11 Sign GAX Form to Draw from CDBG Grant Funds

**9:30 am** Public Hearing RE: 2019/2020 Budget Amendment

**November 28, 2019:**

Courthouse Closed for Thanksgiving Day Holiday

**November 29, 2019:**

Courthouse Closed for Thanksgiving Day Holiday