



Public Health
Prevent. Promote. Protect.

FREMONT COUNTY BOARD OF HEALTH

Wednesday May 14th, 2025 @ 12 p.m.
Secondary Roads Building
2014 290th Ave
Sidney, IA 51652

Fremont County Board of Health May 14th, 2025

1. **Roll Call** – Dr. Rod McGinley (Chair), Clint Blackburn (Vice Chair), Nicole Matheson, Angie Alley, Janet Teten
2. **Approval of Agenda**
3. **Approval of the Board of Health Minutes-** April 14th, 2025
4. **Public Comment** (limit 3 minutes per person)
5. **Program Reports** –
 1. Kathy Brennan- Public Health Report
 2. Greg Gordon- Environmental Specialist
6. **General Discussion on FY25 LPH grant subcontract between Fremont County BOH and Mills County BOH.** *Update on the fully executed FY25 subcontract and current transition progress.*
7. **Discussion and possible action to approve the FY26 28E Interagency Agreement for Public Health Services with the Mills County BOH.** *The Board will consider finalizing the agreement to formalize the public health partnership with Mills County BOH for the upcoming fiscal year.*
8. **Discussion and possible action on signatory authority approval for the Mills County Public Health Administrator.** *The board may give approval for the Mills County Public Health Administrator to execute FY26 Contracts on the Boards behalf.*
9. **Discussion and possible action on Mosquito Grant Contract.**
10. **Old Business: Discussion on amendment to FY25 LPH grant subcontract with Community Hospital, Inc. d/b/a Southwest Iowa Home Health Services.** *Discussion on the status of the FY25 subcontract to allow HHS to reallocate funds as outlined in the FY25 subcontract with Mills County BOH.*
11. **New Business**
 1. Next Meeting Date – TBD.
12. **Adjournment**



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FREMONT COUNTY BOARD OF HEALTH

Wednesday June 11, 2025 @ 12 p.m.
Secondary Roads Building
2014 290th Ave
Sidney, IA 51652

Fremont County Board of Health **June 11th, 2025**

1. **Roll Call** – Dr. Rod McGinley (Chair), Clint Blackburn (Vice Chair & Board of Supervisors Liaison), Nicole Matheson, Angie Alley, Janet Teten
2. **Approval of Agenda**
3. **Approval of the Board of Health Minutes-** May 14th, 2025
4. **Public Comment** (limit 3 minutes per person)
5. **Program Reports** –
 1. Kathy Brennan- Public Health Report
 2. Greg Gordon- Environmental Specialist Report
 3. Katelyn Murtfeld- LPH Grant Subcontract Report and Mosquito Grant Update
6. **General discussion on FY26 planning.** The Board will receive an update and discuss plans for FY26, including staffing, office operations, grants, and programs.
7. **Discussion and possible action to combine Mills County Board of Health meetings with Fremont County Board of Health meetings beginning in July 2025.**
8. **New Business**
 1. Next Meeting Date – TBD.
9. **Adjournment**