

The Fremont County Board of Supervisors met in regular session on Wednesday, October 2, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Engineer Dan Davis, Attorney Peter Johnson, Treasurer Alise Snyder, Recorder Tarah Berry, and Assistant Engineer Robbie Kromminga were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Sheldon to sign Resolution No. 2024-58 to close a portion of 130th Street in Section 19, Township 70, Range 42.

Motion carried unanimously.

RESOLUTION TO CLOSE A COUNTY ROAD

Fremont County Resolution No. 2024-58

WHEREAS, This being the date and time set for the hearing on the proposed closure of a portion of Fremont County Secondary Road, described as follows:

A portion of 130th Street, originally established in 1871(Book 2, page 128) lying on the North line of Section 19, T70N, R42W of the 5th PM, Fremont County, Iowa. The intention of this resolution is to close a portion of the public road as now established (original and with modifications); Beginning at the NE Corner of the NW ¼ of the NE ¼ of Section 19, T70N, R42W: thence west along the north line of said section 19 to the NW Corner of the NE ¼ of the NW ¼ of Section 19, T70N, R42W of the 5th PM, Fremont County, Iowa. See Exhibit A.

WHEREAS, No objections have been received, either in writing or by persons present.

NOW THEREFORE BE IT RESOLVED by the Fremont County Board of Supervisors that the section of roadway as described above be ordered closed until further notice.

Motion made by Sheldon.

Approved this 2nd day of October, 2024.

ATTEST:

/s/ Dee Owen
County Auditor

/s/ Chris Clark, Chairman aye
/s/ Clint Blackburn aye
/s/ Dustin Sheldon aye

Motion by Blackburn to allow Chairman Clark to sign an application for approval of underground construction for county ROW for MidAmerican Energy to place (1) 2" conduit to be bored under 305th Ave 0.29' from J-64. Motion carried unanimously.


The board discussed the maintenance/custodial position. The board received 5 applications. There was no action taken at this time.

In other business, the Recorder's Monthly Report was approved for September.

Claims were approved for October 4, 2024.

At 9:14 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

At 8:30 a.m. on Wednesday, October 9, 2024, a Department Head meeting was held in the Fremont County Courthouse Boardroom. Present were Alise Snyder, Tarah Berry, Scott Evans, Dee Owen, Chris Clark, Clint Blackburn, and Dan Davis. Topics discussed: interviews for maintenance, stop lights at Highway 2 and I29, and sprinkler system.

The Fremont County Board of Supervisors met in regular session on Wednesday, October 9, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Engineer Dan Davis, Steve Meyer, Sandra Bengtson, Treasurer Alise Snyder, Recorder Tarah Berry, and Assistant Engineer Robbie Kromminga were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Blackburn to sign title sheet on Project No. FM-CO36(96)- -55-36 (Bluff Road). Motion carried unanimously.

Motion by Sheldon to sign title sheet on Project No. FM-CO36(94)- -55-36 (Manti Road). Motion carried unanimously.

Motion by Blackburn to sign title sheet on Project No. FM-CO36(97)- -55-36 (L68). Motion carried unanimously.

Engineer Davis was contacted by the City of Randolph's engineer regarding their new well construction. The DOT requires a radius for this project. They can use de-icer but no herbicide or pesticide. Motion by Sheldon to sign No Chemical Spray Agreement with the City of Randolph. Motion carried unanimously.

The board discussed L40 with Davis and Kromminga. Kromminga said the paperwork has been submitted again to FEMA and Homeland Security for the repairs. The previous submissions were denied. Sheldon pointed out that this has been an issue since 2011. Davis recommended reaching out to legislators.

Assistant Engineer Robbie Kromminga updated the board on nuisance abatement statuses. His updates were as follows: Connelly - removed almost all vehicles; Kitchens - progress has been made including vehicle organization and mowing; Loghry Farm - ¼ of the cars gone, but the rest still there; Hatcher - no change; Petersen in Bartlett - multiple properties some clean some not; Mineta Kay Life Estate - no change; Eden - no change; Howard Elliott - no change; Pontow - a couple of vehicles gone, the rest still there; Ebert - improved, but still work to do; Richardson G Farm - no change; Nenneman - no change.


Sandy Bengtson and Steve Meyer with the Fremont County Historical Society met with the board regarding the request to access the attic for a documentary. Bengtson has heard that there are maps and other items that are there from WWII. They would like to document what is there. Motion by Sheldon to allow access to the attic to film the documentary. Motion carried unanimously.

Claims were approved for October 11, 2024.

At 9:25 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman

The Fremont County Board of Supervisors met in regular session on Wednesday, October 16, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Assistant Engineer Robbie Kromminga was present at this meeting.

Assistant Engineer Kromminga met with the board for the following:

Motion by Sheldon to allow Chairman Clark to sign the application for approval of underground construction in county ROW with MidAmerican Energy Co to install 2 new poles for a road crossing to serve a new grain bin on 270th Street 5 miles from Farragut. Motion carried unanimously.

Motion by Blackburn to allow Chairman Clark to sign IDOT payment voucher with HGM Associates for engineering services for preliminary design of J-64 E of US 275 per agreement through September 30, 2024. Motion carried unanimously.

Motion by Sheldon to allow Chairman Clark to sign IDOT payment voucher with HGM Associates for engineering services for BRS-CO36(92)-60-36 per agreement through September 30, 2024. Motion carried unanimously.

In other business, the Sheriff's Monthly Report for September was approved.

Claims were approved for October 18, 2024.

At 9:10 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:


Kristi Clark, Assistant Auditor


Chris Clark, Chairman