The Fremont County Board of Supervisors met in regular session on Wednesday, November 5, 2025, in the Fremont County Courthouse Boardroom, with Clint Blackburn, Dustin Sheldon, and Jeff Shearer present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Assistant Engineer Robbie Kromminga and Recorder Tarah Berry were present at this meeting.

Assistant Engineer Robbie Kromminga met with the board for the signing of the following:

Motion by Sheldon to allow Chairman Blackburn to sign two applications for approval of underground construction in county ROW for Windstream Kinetic to place fiber optic cable at the intersection of 310th Street and 250th Avenue, south along 240th Avenue, and also along 250th Avenue and 310th Street. Motion carried unanimously.

Motion by Shearer to allow Chairman Blackburn to sign an application for approval of overhead construction in the county ROW for Atchison-Holt Electric to rebuild the existing line beginning at the substation, going east on 285th Street to Bluff Road, then north along Bluff Road up to 270th Avenue. Motion carried unanimously.

Andrea Gomez with Waubonsie Mental Health was not present at this meeting.

Motion by Sheldon to change the meeting date from November 19<sup>th</sup> to November 18<sup>th</sup> for the requirements for the canvass. Motion carried unanimously.

The board considered a submission for secondary employment for Candi Wolfe, who works at the sheriff's office. Motion by Shearer to sign the secondary employment form. Motion carried unanimously.

Motion by Sheldon to approve New Hire Resolution No. 2025-40. Motion carried unanimously.

RESOLUTION NO. 2025-40

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 5th day of November, 2025, that the following individual shall be approved as a Deputy for the Fremont County Sheriff's Department, as requested by Fremont County Sheriff Kevin Aistrope. The effective date of employment shall be November 5, 2025:

Dalian Melgoza - Deputy

Motion was made by Sheldon.

Attest:

/s/ Dee Owen /s/ Clint Blackburn, Chairman
Fremont County Auditor /s/ Dustin Sheldon
/s/ Jeff Shearer

Claims were approved for November 7, 2025.

At 9:10 a.m., with no further business, Shearer motioned to adjourn. The motion carried unanimously.

AFFEST:

Dee Owen, Auditor

Clint Blackburn, Chairman

aye

aye

aye

The Fremont County Board of Supervisors met in regular session on Wednesday, November 12, 2025, in the Fremont County Courthouse Boardroom, with Clint Blackburn and Jeff Shearer present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Engineer Dan Davis and Assistant Auditor Jessica Richardson were present.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Shearer to allow Chairman Blackburn to sign IDOT payment voucher with HGM Associates for engineering services for preliminary design for 310th St/J-64 per agreement through October 31, 2025, in the amount \$17,045. Motion carried unanimously.

The board held the 1st Tier canvass of the results of the Fremont County 2025 City/School Election (Fremont County only). Motion by Shearer to approve the canvass results of the Fremont County 2025 City/School Election. Motion carried unanimously.

The board opened bids for the county farm lease. There were three bids for the county farm. The bids were due November 12<sup>th</sup> at 9:00 a.m. The winning bid was received from Jared Moyer in the amount of \$306 per acre. Motion by Blackburn to accept the highest bid for the county farm. Motion carried unanimously.

At 9:30 a.m., motion by Shearer to go into closed session pursuant to Iowa Code 20.17(3) to discuss union contract grievance and negotiations. Vote: Blackburn aye; Shearer, aye. At 9:30 a.m., the board went into closed session. Roll call: Chairman Clint Blackburn and Member Jeff Shearer, Jack Reed HR by telephone, and Assistant Auditor Cassie Gilbert. At 9:45 a.m., motion by Blackburn to go out of closed session. Vote: Blackburn, aye; Shearer, aye.

Claims were approved for November 14, 2025.

In other business, the Recorder's Monthly Report for October was approved.

At 9:46 a.m., with no further business, Shearer motioned to adjourn. The motion carried unanimously.

ATTEST:

Cassie Gilbert, Assistant Auditor

Clint Blackburn, Chairman

The Fremont County Board of Supervisors met in regular session on Tuesday, November 18, 2025, in the Fremont County Courthouse Boardroom, with Clint Blackburn, Dustin Sheldon, and Jeff Shearer present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Engineer Dan Davis and Assistant Auditor Jessica Richardson were present at this meeting.

The board held the 2nd Tier canvass of the results of the Fremont County 2025 City/School Election (Fremont & Mills County). Motion by Shearer to approve the canvass results of the Fremont County 2025 City/School Election. Motion carried unanimously.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Sheldon to sign amended agreement with HGM Associates for design services for repairs to L-40 and L-31. This agreement is to get the plans finished and revised for the amount of \$13,880.00 Motion carried unanimously.

Davis spoke with a Mid-American representative about giving them an amount to repair the county roads that Mid-American has used for the Windmill project. Davis will be putting together an amount and letting the Mid-American representative know. Davis would rather have the county do the road repairs than Mid-American contractors. Board members agreed that if the Mid-American representative didn't agree with the amount, then Davis needs to invite them to a board meeting to discuss this matter.

Motion by Shearer to sign an application for Payment Number 1 for the Highway 2/129 Drainage District. Blackburn, aye; Shearer, aye; Sheldon, abstain.

Claims were approved for November 21, 2025.

In other business, the Sheriff's Monthly Report for October was approved.

At 9:22 a.m., with no further business, Sheldon motioned to adjourn. The motion carried unanimously. ATTEST:

Cassie Gilbert, Assistant Auditor

leff Shearer, Supervisor

The Fremont County Board of Supervisors met in regular session on Wednesday, November 26, 2025, in the Fremont County Courthouse Boardroom, with Dustin Sheldon by telephone and Jeff Shearer present. Let the records show that Clint Blackburn was not present for this meeting. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Assistant Engineer Robbie Kromminga and Attorney Peter Johnson were present at this meeting.

Assistant Engineer Robbie Kromminga met with the board for the signing of the following: Motion by Sheldon to allow Supervisor Shearer to sign a work in ROW use permit for M Con, LLC for dike construction on 210th Avenue, Section 21, Township 68, Range 43. Motion carried unanimously.

Assistant Engineer Kromminga stated that bridge inspections must be done by 2028 and the cost is \$100,000. Motion by Sheldon to allow Supervisor Shearer to sign an agreement with HGM Associates for IDOT compliance ratings for bridges. Motion carried unanimously.

Motion by Sheldon to allow Supervisor Shearer to sign an IDOT payment voucher with HGM Associates for engineering services for BRS-CO36(92) - - 60-36, J-18 Bridge per agreement through November 15, 2025. Motion carried unanimously.

Claims were approved for November 28, 2025.

At 9:05 a.m., with no further business, Shearer motioned to adjourn. The motion carried unanimously.

ATTEST:

Dee Owen, Auditor

Jeff Shearer, Supervisor