The Fremont County Board of Supervisors met in regular session on April 1, 2020, in the Fremont County Courthouse Boardroom, with Sheldon and Graham present. Hickey was present by telephone. A quorum was declared, and the meeting officially called to order at 9:00 a.m. Minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Engineer Dan Davis was present for this meeting. Assistant County Attorney Tyler Loontjer, IT Arnold Emberton, Conservation Director Doug Weber, and Sandy Parmenter from the Valley News Today were present by telephone.

Sheldon discussed a tube that needs work on 175th Avenue. Engineer Davis discussed various road projects. The board will continue with updates each week.

Hickey stated that the work on the county farm had begun including the new driveway.

Motion by Graham to approve the renewal of Class C Liquor License, Class B Wine Permit, Outdoor Service & Outdoor Sales for The Wilds a.k.a. Whiskey Springs. Motion carried unanimously.

Engineer Davis met with the board for approval of the following:

Motion by Hickey to allow Vice-Chairman Sheldon to sign contract for Snyder & Associates for FEMA design projects on North Lake Road. 225th Street, 262nd Street, and 300th Street. Motion carried unanimously.

Motion by Hickey to allow Vice-Chairman Sheldon to sign payment voucher with HGM Associates Inc. for engineering services for L-31 over Waubonsie Creek per agreement through March 15, 2020. Motion carried unanimously.

Engineer Davis also briefly discussed the loss of road use tax funds and local option sales tax due to COVID-19.

Motion by Hickey to allow Vice-Chairman Sheldon to sign the Mental Health Advocate Agreement with the region for 20/21. Motion carried unanimously.

The board discussed the new credit card resolution. They would like more explicit language regarding the cardholders. Motion by Graham to table action on the resolution. Motion carried unanimously.

Motion by Graham to approve the FY20/21 1.5% hourly wage rate increase for the Fremont County Sheriff Office Employees' Union Contract. Motion carried unanimously.

Motion made by Hickey to allow Vice-Chairman Sheldon to sign the GAX Form to draw from the CDBG Grant for the East and West Nishnabotna Watershed Project. Motion carried unanimously.

Claims were approved for April 3, 2020.

Assistant Fremont County Auditor

At 9:38 a.m., there being no further business, Graham made a motion to adjourn. Motion carried unanimously.

ATTEST:

Claims April 3, 2020

Carrant Dani's Frank		D. P. O. D. L. LE. 'M.'.	
General Basic Fund		Radio & Related Equip Maint	560.22
Unemployment Compensation	880.09	Verizon	300.22
Iowa Workforce Development Att Veterans Affairs Commission	880.09	Miscellaneous Repair & Maint	417.09
Justin Driever	36.00	Lawrence Buckalew Hamburg Elec	417.98 361.85
		O'Keefe Elevator Co. Inc.	301.83
Patrick Gilson	50.00 36.00	Buildings - Rental General Basic Fund	60.07
Fred Moyer	44.00		00.07
Phillip Peters John Travis	44.00	Office Equipment Ricoh USA, Inc	46.21
Food & Provisions	44.00	Custodial	40.21
	746.52	Henneman Auto Parts	50.00
Sam's Club MC/SYNCB	740.32		50.00
Custodial Supplies	240.00	Dues & Memberships	15 00
Valeri Albertsen	240.00	City of Sidney	15.00
Culligan	177.95	ISACA c/o ISAC	225.00
AAA Refrigeration DBA Dovel Re	292.95	Sam's Club MC/SYNCB	220.00
Egan Supply Company	406.08	Water/Sewer Structures	1 000 00
The Home Depot	251.89	Charlotte Diaz	1,000.00
The Home Depot Pro	364.96	General Basic Fund	1,000.00
Midwest Data Center, Inc.	81.66	General Supplemental Fund	
Sam's Club MC/SYNCB	491.06	Postage & Mailing	250.00
Minor Mv Parts & Access	-0-0	Reserve Account	250.00
Dannar Auto	205.00	Secondary Road Fund	
Stationery & Forms		Cover Aggregate & Sand	20.244.40
Foremost Promotions	214.24	Schildberg Constr Co Inc	20,341.40
Sam's Club MC/SYNCB	914.09	Fuels	
Photocopy/Fax Supplies		Sapp Bros Petroleum Inc.	2,249.28
Ben Roberts	95.38	Minor Mv Parts & Access	
Medical & Laboratory Supplies		AgriVision Equipment Group LLC	78.66
Penn Drug	22.36	Freightliner Truck Center Co	65.96
Safety & Protective Supplies		O'Reilly Auto Parts	191.51
Galls Omaha Retail Showroom	240.95	Telephone & Telegraph Services	
Wearing Apparel & Uniform		Ricoh USA, Inc	306.91
Brown's Shoe Fit Company	17.00	Windstream Iowa Communication	296.60
Galls Omaha Retail Showroom	99.98	Electric Power	
Galls, LLC.	25.47	MidAmerican Energy Co.	281.87
Acute & Emergency Treat.		Motor Vehicle Equipment	
Penn Drug	150.22	Freightliner Truck Center Co	311.54
Board Proceedings		Co. Assessor Agency Fund	
The Hamburg Reporter Nebraska	139.13	Stationery & Forms	
Postage & Mailing		IA Communities Assurance Pool	300.00
Erman Mullins III	7.85	Telephone & Telegraph Services	
Employee Mileage & Subsistence		Windstream Iowa Communication	103.48
Randy Hickey	684.61	E911 Surcharge	
Iowa Law Enforcement Academy S	1,500.00	Telephone & Telegraph Services	
Telephone & Telegraph Services		Windstream Iowa Communication	852.16
Chat Mobility	62.33	Planning & Management Consult	
US Cellular	1,187.23	Yoka, Inc.	4,480.29
Windstream Iowa Communication	1,440.21	Radio & Related Equip Maint	
Medical & Health Services	,	Yoka, Inc.	1,960.97
Eyecare Associates of SW Iowa	33.00	Miscellaneous Repair & Maint	
Electric Power		Yoka, Inc.	1,587.32
MidAmerican Energy Co.	2,615.01	Other	,
Office & Data Proc Equip Maint	,	Prairie Telephone Company, Inc	712.00
Midwest Data Center, Inc.	1,000.00	Windstream Iowa Communication	206.10
- y	,		
		Grand Total	53,329.60
			<i>'</i>

The Fremont County Board of Supervisors met in regular session on April 8, 2020, in the Fremont County Courthouse Boardroom, with Sheldon and Graham present. Hickey was present by telephone. A quorum was declared, and the meeting officially called to order at 9:00 a.m. Minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Engineer Dan Davis and Sheriff Kevin Aistrope were present for this meeting. IT Arnold Emberton, and Sandy Parmenter from the Valley News Today were present by telephone.

Engineer Davis discussed various road projects on 260th Street, J10 and J24. The board will continue with updates each week,

Engineer Davis met with the board for approval of the following:

Motion by Graham to allow Vice-Chairman Sheldon to sign IDOT Budget & Program. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign contract between Fremont County and Derryl J. and Carma S. McLaren on Project #BROSCHBP-CO36(78) - - GA-36. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign contract between Fremont County and Brad & Angela Maher on Project #BROSCHBP-CO36(78) - - GA-36. Motion carried unanimously.

Motion by Hickey to approve the following new hire for the sheriff's office. Motion carried unanimously. RESOLUTION NO. 2020-21

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 8th day of April, 2020, that the following individual shall be approved as a Jailer for the Fremont County Sheriff's Department, as requested by Fremont County Sheriff Kevin Aistrope. The effective date of employment shall be April 1, 2020:

Lori Ann Severn - Jailer

Motion was made by Hickey.

ATTEST:

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/s/ Kristi O'Neal /s/ Randy Hickey, Chairman aye
Assistant Fremont County Auditor /s/ Dustin Sheldon aye
/s/ Terry Graham aye
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Motion by Hickey to approve the following new hire for the sheriff's office. Motion carried unanimously.

RESOLUTION NO. 2020-22

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 8th day of April, 2020, that the following individual shall be approved as a Deputy for the Fremont County Sheriff's Department, as requested by Fremont County Sheriff Kevin Aistrope. The effective date of employment shall be March 23, 2020:

Michael Lee Wake - Deputy

Motion was made by Hickey.

ATTEST:

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/s/ Kristi O'Neal /s/ Randy Hickey, Chairman aye
Assistant Fremont County Auditor /s/ Dustin Sheldon aye
/s/ Terry Graham aye
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Motion by Hickey to approve Resolution No. 2020-23 rescinding Resolution No. 2020-20 to comply with new Federal Laws. Motion carried unanimously.

Let the record show Joyce Morgan was not present at the meeting.

The board discussed the credit card resolution. Motion by Graham to table approval of credit card resolution until April 15. Motion carried unanimously.

Motion by Graham to sign the letter of support and pledge of \$500 to the Tabor Library Project as agreed upon on September 25, 2019. Motion carried unanimously.

At 9:27 a.m., motion made by Graham to go into closed session pursuant to Iowa Code 21.5(1)(c) in a matter where litigation is imminent. Vote: Sheldon, aye; Graham, aye; Hickey, aye. Present were Terry Graham, Vice Chairman Dustin Sheldon and Assistant Auditor Kristi O'Neal. Present by telephone were Chairman Randy Hickey, County Attorney Naeda Elliott, and Attorney Kris Madsen of Stuart Tinley Law Firm. At 9:27 a.m., the board went into closed session. At 9:54 a.m., motion was made by Sheldon to go out of closed session. Vote: Sheldon, aye; Graham, aye; Hickey, aye. Motion by Graham to agree to a \$5,000 settlement in the current pending litigation with a former State employee as recommended by Counsel admitting no liability as discussed in the closed session. Vote: Sheldon, aye; Graham, aye. Hickey, aye. Motion carried unanimously.

In other business, the Sheriff's and Recorder's Monthly Reports for March 2020 were approved.

Claims were approved for April 10, 2020.

At 10:00 a.m., there being no further business, Sheldon made a motion to adjourn. Motion carried unanimously.

ATTEST:

Fremont County Auditor

Claims April 10, 2020

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The Home Depot Pro	**	171.31		
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		JTJ.00		280.84
211.70		70.00		
	community connections, inc.	70.00	1312 5 77, The Online Communic	211.70

Grand Total 90,666.88

The Fremont County Board of Supervisors met in regular session on April 15, 2020, in the Fremont County Courthouse Boardroom, with Sheldon and Graham present. Hickey was present by telephone. A quorum was declared, and the meeting officially called to order at 9:03 a.m. Minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Engineer Dan Davis was present for this meeting. IT Arnold Emberton, Sandy Parmenter from the Valley News Today, and Ryan Matheny with KMA were present by telephone.

Hickey stated that paperwork has been submitted to FEMA for Scott Drainage District. Engineer Davis discussed J-10 & J-24 projects. The railroad is going to try to push our permits through quickly so we can make permanent fixes to the approaches. The railroad will also waive the fees. They briefly discussed other breaches in the northwestern part of the county. The board will continue with updates each week.

Engineer Davis met with the board for approval of the following:

Motion by Hickey to allow Vice-Chairman Sheldon to sign title sheet for J-24 ER Project #ER-CO36(85) - - 58-36. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign the Disaster Declaration Document. Motion carried unanimously. FREMONT COUNTY, IOWA, DECLARATION OF PUBLIC HEALTH DISASTER EMERGENCY

WHEREAS, the World Health Organization has reported an outbreak of tens of thousands of cases and thousands of deaths associated with coronavirus disease 2019 (COVID-19) in multiple countries, causing illness and deaths; and

WHEREAS, on January 31, 2020, the United State Department of Health and Human Services declared a national public health emergency; and

WHEREAS, on March 9, 2020, the Governor of the State of Iowa, Kim Reynolds, signed a proclamation of disaster emergency for the entire State of Iowa based on the increasing number of persons in the State of Iowa testing positive for COVID-19; and

WHEREAS, on March 11, 2020, the World Health Organization declared the COVID-19 outbreak a global pandemic; and

WHEREAS, on March 13, 2020, President Donald J. Trump issued a proclamation declaring that the COVID-19 outbreak in the United States constitutes a national emergency; and

WHEREAS, on March 17, 2020, Iowa Governor Reynolds issued a State of Public Health Disaster Emergency outlining the State of Iowa's directive for mitigating this public threat known as the COVID-19 Pandemic; and

WHEREAS, on March 17, 2020, Fremont County Board of Supervisors closed some Fremont County offices to the public and provided alternatives for departmental services to the public; and

WHEREAS, multiple cases of COVID-19 have been confirmed in Iowa, and the Iowa Department of Public Health has determined that community spread of COVID-19 is occurring within our state; and

WHEREAS, all available information indicates that COVID-19 currently poses a substantial widespread risk of infection leading to a significant risk of harm to the population of Fremont County, Iowa; and

WHEREAS, the Fremont County Board of Supervisors and the Fremont County Emergency Management Commission recognize the potential need to access local, state, and federal resources to timely and appropriately address the imminent threat of COVID-19 to the population of Fremont County.

THERFORE BE IT RESOLVED by the Fremont County Board of Supervisors and Fremont County Emergency Management Commission hereby declare the emergence of the spread of COVID-19 a public health disaster and state of disaster emergency, pursuant to Iowa Code §331.301.

FURTHERMORE, Fremont County and all municipal entities with the County are hereby authorized, pursuant to this declaration, to protect the citizens of Fremont County, Iowa within the lawfully allowed powers of the Iowa and municipal code sections relating to county and municipal authority in the event of a disaster emergency and/or public health emergency declaration, and to seek disaster emergency and/or public health emergency assistance reimbursement from federal and state grants.

FURTHERMORE, the effective date of the Public Health Disaster Emergency shall be effective immediately and shall remain in effect as long as the Governor's Disaster Declaration remains in effect and may be extended by further action of the Fremont County Board of Supervisors and Fremont County Emergency Management.

APPROVED this 15th day of April, 2020.

/s/ Dustin Sheldon, Vice-Chairman

Fremont County Board of Supervisors

/s/ Mike Crecelius, Director Fremont County Emergency Management

Attest

/s/ Dee Owen, Auditor

In other business, the Sheriff's Monthly Reports were approved.

Claims were approved for April 17, 2020.

At 9:19 a.m., there being no further business, Graham made a motion to adjourn. Motion carried unanimously.

ATTEST:

Fremont County Auditor

Claims April 17, 2020

Committee de Ford		D (D)	
General Basic Fund		Data Processing	501.25
Food & Provisions	127.50	Access Systems Leasing	501.35
Dollar General Charged Sales	137.50	Great Western Bank	967.35
Iowa DHS Distribution Facility	1,089.42	General Supplemental Fund	
Reinhart Food Service LLC	363.06	Data Processing Services	64.00
Sidney Food Ltd.	71.85	Iowa Secretary of State	64.92
Custodial Supplies	240.00	Legal & Court-Related Services	50.00
Valeri Albertsen	240.00	Douglas Co. Sheriff	50.00
Dollar General Charged Sales	170.10	Rural Services Basic Fund	
The Home Depot Pro	252.35	Sanitation & Disposal Services	4 427 02
Iowa DHS Distribution Facility	17.03	Fremont Co Sanitary Landfill	4,427.92
Reinhart Food Service LLC	109.77	Secondary Road Fund	
Sidney Food Ltd.	5.24	Asphalt & Asphalt Products	1 404 00
Lubricants	00.00	Omni Engineering	1,404.00
Farragut Oil Inc	80.00	Cover Aggregate & Sand	14.442.02
Tires & Tubes	20.00	Schildberg Constr Co Inc	14,443.02
Farragut Oil Inc	20.00	Traffic & Street Sign Material	•••
Minor Mv Parts & Access		Miller Building Supply	20.28
Dannar Auto	235.00	Fuels	
Jones Automotive	52.50	Farragut Oil Inc	999.00
Stationery & Forms		Lubricants	
Des Moines Stamp Mfg.Co.	33.00	Allied Oil & Tire Company	1,646.80
MTE Office Center	82.60	Tires & Tubes	
Minor Equip & Hand Tools		Sapp Brothers Truck Stops Inc	1,986.00
Egan Supply Company	90.01	Minor Mv Parts & Access	
Medical & Laboratory Supplies		Freightliner Truck Center Co	638.36
Dollar General Charged Sales	13.75	MHC Kenworth	239.94
Wearing Apparel & Uniform		NMC Exchange LLC	81.97
Galls	250.47	Power Plan	397.57
Thomas J. Bettencourt Hard Dri	1,277.00	Road Builders Mach. & Sup. Co.	178.42
Homemaker-Home Health Aides		Medical & Health Services	
Southwest Iowa Home Health Svs	3,021.09	UnityPoint Clinic- Occupationa	42.00
Board Proceedings		Natural Gas, LP Gas, Fuel Oil	
The Hamburg Reporter Nebraska	435.75	Black Hills Energy	559.14
Sidney Argus-Herald	429.59	Electric Power	
Photocopying & Duplicating Ser		Atchison-Holt Elec.Co-Op	122.04
Paper Tiger Shredding	50.00	Motor Vehicle Equipment	
Microfilm & Microfiche Service		Power Plan	1,051.40
Owens-King Company	48.60	Extermination Services	
Medical & Health Services		Jeff Vrba ResCom Services	98.98
Caroline G. Sedlacek Caroline	1,050.00	Land	
Natural Gas, LP Gas, Fuel Oil		Bradley M. Maher Angela D. Mah	4,100.00
Black Hills Energy	853.64	Derryl J. McLaren Carma S. McL	1,040.00
Office & Data Proc Equip Maint		Jnt Disaster Serv.Fund	
IA Dept of Public Safety ATTN:	1,131.00	Motor Vehicle Equipment	
Shield Technology Corporation	16,310.00	Tunnicliff, Inc. dba JB Parts	139.99
Radio & Related Equip Maint		Co. Assessor Agency Fund	
Verizon Connect NWF, Inc	258.00	Stationery & Forms	
Miscellaneous Repair & Maint		Konica Minolta Business Soluti	188.38
Anderson Paint & Tree Care Lar	455.00	E911 Surcharge	
Dues & Memberships		Other	
ISSDA c/o Bill Sage, ISSDA Fin	25.00	Windstream Iowa Communication	100.48
		Grand Total	64,147.63

The Fremont County Board of Supervisors met in regular session on April 22, 2020, in the Fremont County Courthouse Boardroom, with Sheldon and Graham present. Hickey was present by telephone. A quorum was declared, and the meeting officially called to order at 9:00 a.m. Minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Assistant Engineer Robbie Kromminga, Sheriff Kevin Aistrope, and Deputy Andrew Wake were present for this meeting. IT Arnold Emberton, Assistant County Attorney Tyler Loontjer, Sandy Parmenter from the Valley News Today, and Ryan Matheny with KMA were present by telephone.

Assistant Engineer Kromminga stated that J-10 was let on Friday. There are no other updates. The board will continue with updates each week.

Deputy Andrew Wake met with the board regarding the credit card policy. Deputy Wake stated reasons for the need for each deputy to have and be trusted with a county credit card. He discussed the various trainings the deputies have which require motel and other expenses. He discussed the possibility of expenses after hours such as a headlight going out and the need to fix it. Supervisor Sheldon stated that he is not concerned with the integrity of anyone using the cards, his only concern is the large amount of the credit card spending and the auditor's office having to spend hours reconciling those claims. His other concern are the comments that we receive each year from the state auditor. Deputy Wake questioned if those were violations or just talking points. Auditor Owen stated that they are comments to which require a response for the audit report. Deputy Wake stated that he also uses his card for the purchase of dog food and other supplies. Supervisor Hickey stated that an option for lodging is direct bill and that is also an option for purchasing of dog food or that a purchasing agent could purchase the dog food, etc. Sheriff Aistrope discussed the reason for credit card use instead of direct bill. He gets 1.5% cash back on the credit card and he thinks they received about \$1,500 in credit last year that was applied back to the account. Supervisor Graham explained that in order to receive the cash back you must spend more. Sheriff Aistrope said he was willing to direct bill everything that they can. They discussed an employee checking out one of the cards for trainings, expenses, etc. They questioned if this would help the situation with the auditor. Auditor Owen stated that the problem is the sheer volume of the charges on the cards. That problem may not go away, it will just be more checks issued to the vendors through direct bill. Sheldon stated that he believes this will streamline the process. The board discussed being able to check out the credit card for training. The board stated they would like the Sheriff & Chief Deputy to have \$2,500 limits. They could also have a purchasing agent with a card with a limit of \$5,000. The current policy states that department heads may authorize an employee to use a county credit card. Motion by Graham to approve the credit card resolution with changes to sheriff's office cards. Motion carried unanimously.

RESOLUTION # 2020-23

RESOLUTION SETTING AUTHORIZED CREDIT CARDS FOR DEPARTMENTS IN ACCORDANCE WITH FREMONT COUNTY CREDIT CARD POLICY

WHEREAS, the Fremont County Board of Supervisors has a longstanding policy, that is referenced in the Fremont County Credit Card Policy, that all Fremont County Government purchases and expenditures should be paid, as much as possible, by direct billing or purchase orders to ensure Fremont County government departments are utilizing public funds in an authorized and fiscally responsible manner; and

WHEREAS, the Fremont County policy allows for use of a County Credit Card to pay in some instances, intending to keep such credit card use to a minimum; and

WHEREAS, in accordance with the Fremont County Credit Card Policy, the Fremont County Board of Supervisors must approve the issuance of credit cards and set credit limits for each Fremont County department; and

WHEREAS, to maintain its fiduciary duty to the citizens of Fremont County, the Fremont County Board of Supervisors will not authorize payment of, and the Fremont County Auditor and Fremont County Treasurer shall not pay, statements for unauthorized Fremont County credit cards; and

WHEREAS, it is necessary for the Fremont County Board of Supervisors to formally note the list of approved Fremont County Credit Cards and their associated authorized credit limits to provide clarification to Fremont County elected officials, department heads, employees, and the general public and to prevent possession and/or use of unauthorized credit cards by Fremont County government departments.

NOW, THEREFORE, BE IT RESOLVED by the Fremont County Board of Supervisors that the following are the only authorized Fremont County Credit Cards and associated credit limits, by department, as of the date of this Resolution. Each card shall be in the name of the respective department, rather than the official or department head, if possible.

FREMONT COUNTY ASSESSOR:

One authorized credit card in the name of the Fremont County Assessor's Office with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY AUDITOR:

One authorized credit card in the name of the Fremont County Auditor's Office with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY ATTORNEY:

One authorized credit card in the name of the Fremont County Attorney's Office with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY CONSERVATION:

One authorized credit card in the name of the Fremont County Conservation with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY EMERGENCY MANAGEMENT:

One authorized credit card in the name of the Fremont County Emergency Management with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY ENGINEER & SECONDARY ROADS:

One authorized credit card in the name of the Fremont County Engineer with a credit limit of one thousand two hundred fifty dollars (\$1,250.00).

One authorized credit card each in the name of the Fremont County Assistant Engineer with a credit limit of seven hundred fifty dollars (\$700.00).

One authorized credit card in the name of the Fremont County Roads Department Maintenance Supervisor with a credit limit of one thousand two hundred fifty dollars (\$1,250.00).

One authorized credit card in the name of the Fremont County Engineer Purchasing Agent with a credit limit of one thousand two hundred fifty dollars (\$1,250.00).

One authorized credit card with Northern Tool + Equipment in the name of the Fremont County Secondary Roads Department with a credit limit of one thousand two hundred fifty dollars (\$1,250.00).

The Fremont County Engineer is delegated the power to authorize, at his or her discretion, the acquisition, possession, and use of fuel cards, solely for payment when refueling Fremont County vehicles, by employees of the Fremont County Engineer and Secondary Roads Department.

FREMONT COUNTY ENVIRONMENTAL HEALTH:

One authorized credit card in the name of the Fremont County Environmental Health with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY INFORMATION TECHNOLOGY:

One authorized credit card in the name of the Fremont County Information Technology with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY MAINTENANCE:

One authorized credit card in the name of the Fremont County Maintenance with a credit limit of five hundred dollars (\$500.00). FREMONT COUNTY RECORDER:

One authorized credit card in the name of the Fremont County Recorder with a credit limit of two thousand five hundred dollars (\$2.500.00).

FREMONT COUNTY SHERIFF:

One authorized credit card in the name of the Fremont County Sheriff with a credit limit of two thousand five hundred dollars (\$2.500.00).

One authorized credit card in the name of the Fremont County Chief Deputy Sheriff with a credit limit of two thousand five hundred dollars (\$2,500.00).

One authorized credit card in the name of the Fremont County Sheriff's Office Purchasing Agent with a credit limit of five thousand dollars (\$5,000.00).

The Fremont County Sheriff is delegated the power to authorize, at his or her discretion, the acquisition, possession, and use of fuel cards, solely for payment when refueling Fremont County vehicles, by employees of the Fremont County Sheriff's Office. FREMONT COUNTY TREASURER:

One authorized credit card in the name of the Fremont County Treasurer with a credit limit of two thousand five hundred dollars (\$2,500.00).

FREMONT COUNTY VETERANS AFFAIRS:

One authorized credit card in the name of the Fremont County Veterans Affairs with a credit limit of one thousand dollars (\$1,000.00).

BE IT FURTHER RESOLVED THAT, the Fremont County Auditor in cooperation with each above-referenced department shall ensure compliance with this Resolution within thirty (30) days of the below date.

BE IT FURTHER RESOLVED THAT any Fremont County elected official, department head, employee, agent, or any other party wishing to obtain a Fremont County Credit Card not listed above must first obtain prior written approval, for the card and credit limit, from the Fremont County Board of Supervisors.

Dated this 22nd day of April, 2020.

ROLL CALL VOTE:

Motion by Sheldon to approve Credit Card Resolution No. 2020-23. Motion carried on roll call vote: Hickey, Aye, Sheldon, Aye, Graham, Aye.

ATTEST:

/s/Dee Owen

County Auditor

Fremont County, Iowa

The board discussed the first reading of the wind turbine ordinance. Motion by Hickey to set a public hearing date for May 13th at 9:45 a.m. to hear the first reading of the wind turbine ordinance. Motion carried unanimously. (For full text of wind turbine ordinance, please contact the auditor's office)

The board discussed the budget amendment. There are amendments for the road department, sheriff, county attorney, public health, and non-departmental funds. Motion by Sheldon to set the public hearing date for May 13, 2020, at 9:30 a.m. Motion carried unanimously.

Auditor Owen mailed requests for bids for audit services for FY20, FY21, and FY22. Letters were mailed to five firms that currently audit Iowa counties including the Auditor of State. There were two bids received:

Auditor of State Gronewold, Bell, Khynn, & Co. P.C.

 FY20
 \$42,700
 FY20
 \$27,780

 FY21
 \$44,700
 FY21
 \$28,320

 FY22
 \$46,700
 FY22
 \$28,990

Motion by Sheldon to use Gronewold, Bell, Khynn & Co. P.C. for audit services for FY20, FY21, and FY22. Motion carried unanimously.

Motion by Graham to table the action on board-controlled drainage districts until the May 13th meeting at which such time Page County will also be calling in regarding Johnson Run Drainage District. Motion carried unanimously.

Motion made by Sheldon to allow Member Graham to sign the GAX Form to draw from the CDBG Grant for the East and West Nishnabotna Watershed Project. Motion carried unanimously.

Assistant Engineer Kromminga met with the board for the following:

Motion by Hickey to allow Vice-Chairman Sheldon to sign work in right-of-way permit for Windstream to install utility pole, H-frame and power/telecom communications on J-34/Knox Road. Motion carried unanimously.

Motion by Hickey to allow Vice-Chairman Sheldon to sign IDOT Payment Voucher for engineering services for emergency repair construction on J-64 per agreement through March 31, 2020. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign IDOT Payment Voucher for engineering services for J-24 emergency repairs from NB I-29 on/off ramps to W limits of Thurman per agreement through March 31, 2020. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign IDOT Payment Voucher for engineering services for J-10 design per agreement through March 31, 2020. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign IDOT Payment Voucher for engineering/surveying services for Hwy J-34 and L-31 per agreement through March 31, 2020. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign work in right-of-way permit for Windstream Communications, LLC to splice and bore new fiber under Knox Rd, 2.8 miles southwest of Sidney in Section 32, Township 69N, Range 42W. Motion carried unanimously.

Motion by Hickey to allow Vice-Chairman Sheldon to sign work in right-of-way permit for Windstream Communications, LLC to splice and bore new fiber west under Knox Rd, 2.8 miles southwest of Sidney in Section 32, Township 69N, Range 42W. Motion carried unanimously.

Motion by Hickey to sign the following Resolution No. 2020-24. Motion carried unanimously.

RESOLUTION NO. 2020-24

APPROVAL OF J10 EMERGENCY REPAIR PROJECT and COUNTY ENGINEER AUTHORIZATION TO SIGN CONTRACT DOCUMENTS IN DOC EXPRESS

WHEREAS, the Board of Supervisors of Fremont County, Iowa, hereafter referred to as "the Board", believes the J10 Emergency Repair project, ER-CO36(84)—58-36, hereafter referred to as "the project" is in the best interest of Fremont County, Iowa, and the residents there of. The project is defined as J10(Waubonsie Ave) ER Temporary Repairs; and

WHEREAS, the Board has sought appropriate professional guidance for the concept and planning for the project and followed the steps as required by the Code of Iowa for notifications, hearings, and bidding/letting; and

WHEREAS, the Board finds this resolution appropriate and necessary to protect, preserve, and improve the rights, privileges, property, peace, safety, health, welfare, comfort, and convenience of Fremont County and its citizens, all as provided for in and permitted by section 331.301 of the Code of Iowa; and

IT IS THEREFORE RESOLVED by the Board to accept the bid from Cedar Falls Construction Co., Inc. in the amount of \$805,460.62 and awards the associated contract to the same;

BE IT FURTHER RESOLVED all other resolutions or parts of resolutions in conflict with this resolution are hereby repealed. If any part of this resolution is adjudged invalid or unconstitutional, such adjudication shall not affect the validity of the resolution or action of the Board as a whole or any part thereof not adjudged invalid or unconstitutional. This resolution shall be in full force and effect from and after the dated of its approval as provided by law;

BE IT FURTHER RESOLVED by the Fremont County Board of Supervisors, that, after receiving the necessary contract documents, including but not limited to, the contractor's bond and certificate of insurance Daniel R. Davis, the County Engineer for Fremont County, Iowa, be and is hereby designated, authorized, and empowered on behalf of the Board of Supervisors of said County to execute the contracts in connection with the afore awarded construction project let through the DOT for this county. Adopted this 22nd day of April, 2020.

The vote on the resolution:

Aye 3 Nay 0 Abstain 0

/s/ Randy Hickey Chair, Board of Supervisors

Attest: /s/ Dee Owen County Auditor

Motion made by Hickey to approve Class C/Outdoor Service/Sunday Sales Liquor License for Williams-Jobe-Gibson Post No. 128. Motion carried unanimously.

Motion by Hickey to sign change order removing training cost from ISICS Radio contract for Motorola Solutions. Motion carried unanimously.

Claims were approved for April 24, 2020.

At 10:21 a.m., there being no further business, Graham made a motion to adjourn. Motion carried unanimously.

ATTEST:

Fremont County Auditor

Claims April 24, 2020

General Basic Fund		Cover Aggregate & Sand	
Food & Provisions		Schildberg Constr Co Inc	12,087.38
Iowa DHS Distribution Facility	85.10	Traffic & Street Sign Material	12,007.50
Lubricants	03.10	Iowa Prison Industries	568.50
Dannar Auto	82.00	Custodial Supplies	200.20
Peterson Auto	69.91	Menards	21.79
Tires & Tubes	05.51	Parts (non motor vehicle)	21.77
Peterson Auto	25.00	CINTAS LOC 749	40.10
Minor My Parts & Access	23.00	Minor My Parts & Access	10.10
Dannar Auto	55.00	Freightliner Truck Center Co	281.37
Peterson Auto	283.95	Lawson Products, Inc.	985.20
Shenandoah Fire Department	45.00	Sioux City Truck Sales, Inc Mi	232.16
Stationery & Forms	43.00	Stationery & Forms	232.10
Kriegler Office Equipment	4.90	Kriegler Office Equipment	8.39
MTE Office Center	5.49	Minor Equip & Hand Tools	0.57
Wearing Apparel & Uniform	3.47	Menards	59.98
Galls	337.18	Telephone & Telegraph Services	37.70
Homemaker-Home Health Aides	337.10	U.S. Cellular	724.72
Southwest Iowa Home Health Svs	3,799.18	Motor Vehicle Equipment	124.12
Telephone & Telegraph Services	3,777.10	Ziegler Inc.	587.48
The Hamburg Reporter Nebraska	93.42	Dues & Memberships	307.40
Pioneer Telephone	50.66	ICEA Service Bureau Rohe, Tom	100.00
Windstream Iowa Communication	1,094.98	Roads	100.00
Medical & Health Services	1,094.96	City of Farragut	1,104.78
Eyecare Associates of SW Iowa	46.00	City of Randolph	416.16
Office & Data Proc Equip Maint	40.00	City of Randolph City of Riverton	317.40
Cellebrite Inc	3,700.00	City of Kiverton City of Thurman	922.77
Miscellaneous Repair & Maint	3,700.00	Resource Enhance.(Reap)	922.11
Trane U.S. Inc.	1,175.23	Electric Power	
Custodial	1,173.23	MidAmerican Energy Co.	5.22
CINTAS LOC 749	30.00		3.22
	30.00	Local Option Sales Tax Contrib to Other Gov & Org	
Dues & Memberships	25.00	SW Iowa Planning Council	1,413.00
ISSDA c/o Bill Sage, ISSDA Fin General Supplemental Fund	23.00	Jnt Disaster Serv.Fund	1,413.00
Telephone & Telegraph Services Windstream Iowa Communication	92.19	Telephone & Telegraph Services Verizon	40.05
	82.18	Windstream Iowa Communication	40.05 324.57
Hotel Motel (restricted)			324.57
Contrib to Other Gov & Org	2,000,00	Motor Vehicle Equipment	(12.0)
Tabor Historical Society Susan	3,000.00	Doug Meyer Chevrolet	613.96
Secondary Road Fund		Co. Assessor Agency Fund	
Asphalt & Asphalt Products	1 (71 50	Postage & Mailing	500 11
Asphalt & Concrete Mat.	1,671.53	US Bank	520.11
		Grand Total	37,136.80

At 8:15 a.m. on Wednesday, April 29, 2020, a Department Head meeting was held in the Fremont County Courthouse Boardroom. Present in person or by teleconference were Terry Graham, Randy Hickey, Arnold Emberton, Kevin Aistrope, Troy Housh, Ben Roberts, Naeda Elliott, Alise Snyder, Dee Owen, Bob Gast and Robin Shirley with the 4th Judicial District. Topics discussed: the possibility of reopening the courthouse and upcoming voting procedures for the Primary Election.

The Fremont County Board of Supervisors met in regular session on April 29, 2020, in the Fremont County Courthouse Boardroom, with Sheldon and Graham present. Hickey was present by telephone. A quorum was declared, and the meeting officially called to order at 9:00 a.m. Minutes of the previous board session were read and approved. The agenda was approved as posted.

Let the records show that Maintenance Troy Housh and Assistant Engineer Robbie Kromminga were present for this meeting. IT Arnold Emberton, Melissa Campbell, Cara Morgan, Sandy Parmenter with Valley News Today, and Kelly Campbell with the United States Census Bureau were present by telephone.

Kelly Campbell with the US Census Bureau phoned in to discuss the census numbers to date for Fremont County. Iowa is second in the nation in responses. The top responding cities in Fremont County are Tabor and Riverton. Campbell requested that the county promote the census where possible. The auditor will put the information out on her Facebook page and IT will place it on the website, as well.

Assistant Engineer Kromminga stated that J-24 was to let today, but he doesn't think that will happen today due to issues with the railroad. There are no other updates. The board will continue with updates each week.

Troy Housh, Maintenance, met with the board regarding bids for the tuckpointing project for the courthouse. He received one bid from Andrew Tuckpointing from Clarinda. The total bid was in the amount of \$112,250 to be paid in segments. Motion by Hickey to accept the bid and move ahead with the project. Motion carried unanimously.

Motion by Graham to table signing the SWIA MHDS Region 28E Agreement until May 20th so Assistant County Attorney Loontjer can review it. Motion carried unanimously.

Melissa Campbell with JEO phoned into the meeting to discuss Task Order 2.6.2 for additional Phase 1 archaeological survey for the East West Nishnabotna Watershed Project. This is an additional 8 acres from what was previously studied. Motion by Graham to allow Vice-Chairman Sheldon to sign the task order. Motion carried unanimously.

Motion by Hickey to allow Vice-Chairman Sheldon to sign the tribal letters for the East West Nishnabotna Watershed Project. Motion carried unanimously.

Assistant Engineer Robbie Kromminga met with the board for the following:

Motion by Hickey to allow Vice-Chairman Sheldon to sign an agreement with Fremont County and HGM Associates for engineering and surveying services for bridge repair design for 2 bridges on 260th Street. Motion carried unanimously.

Motion by Graham to allow Vice-Chairman Sheldon to sign IDOT payment voucher with HGM Associates for engineering services for L-31 over Waubonsie Creek Bridge management per agreement through April 15, 2020. Motion carried unanimously.

Motion by Hickey to approve the following new hire for the sheriff's office. Motion carried unanimously. RESOLUTION NO. 2020-25

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 29th day of April, 2020, that the following individual shall be approved as a Deputy for the Fremont County Sheriff's Department, as requested by Fremont County Sheriff Kevin Aistrope. The effective date of employment shall be April 30, 2020:

Alexander Lee Killpack - Deputy

Motion was made by Hickey.

ATTEST:

/s/ Diane Owen /s/ Randy Hickey, Chairman aye
Fremont County Auditor /s/ Dustin Sheldon aye
/s/ Terry Graham aye

Claims were approved for May 1, 2020.

At 9:32 a.m., there being no further business, Graham made a motion to adjourn. Motion carried unanimously.

ATTEST:

Fremont County Auditor

Claims May 1, 2020

General Basic Fund		Rural Services Basic Fund	
Veterans Affairs Commission		Contrib to Other Gov & Org	
Justin Driever	36.00	Duane Aistrope	12.00
Patrick Gilson	50.00	Carl Focht	12.00
Fred Moyer	36.00	Kim Malcom	12.00
Phillip Peters	44.00	Julius Schaaf	12.00
John Travis	44.00	Secondary Road Fund	12.00
Custodial Supplies		Asphalt & Asphalt Products	
Valeri Albertsen	240.00	Asphalt & Concrete Mat.	1,736.55
Egan Supply Company	152.44	Cover Aggregate & Sand	,
The Home Depot Pro	311.76	Schildberg Constr Co Inc	6,610.62
Minor Mv Parts & Access		Steel, Iron & Related Metals	0,0-0.0-
Hotsy Equipment Co	160.71	Metal Culverts Inc.	57.71
Stationery & Forms		Traffic & Street Sign Material	
Mail Services LLC	348.47	Interstate Battery of Omaha	40.68
MTE Office Center	56.45	Iowa Prison Industries	86.00
Medical & Laboratory Supplies		Custodial Supplies	
Zee Medical Service Co.	124.75	Atlas Building Maintenance Inc	335.99
Wearing Apparel & Uniform		Walmart Community/RFCS	4.58
Galls	123.94	Fuels	
Care of Graves	120.7	Holt Gas Co. Inc.	14,844.04
Carrot-Top Industries Inc	977.19	Sapp Bros Petroleum Inc.	2,852.88
Board Proceedings	<i>>,,,></i>	Tires & Tubes	2,032.00
Sidney Argus-Herald	663.05	Heartland Tires & Treads	2,711.60
Postage & Mailing	000.00	Minor Mv Parts & Access	2,711.00
Great Western Bank	13.40	Freightliner Truck Center Co	1,136.07
Erman Mullins III	34.35	IA Dept of Transportation	620.40
Telephone & Telegraph Services	31.33	Tunnicliff, Inc. dba JB Parts	8.64
Chat Mobility	184.62	MHC Kenworth	1,717.12
Great Western Bank	70.06	Sioux City Truck Sales, Inc Mi	701.88
Sidney Argus-Herald	45.84	Power Plan	284.90
Windstream Iowa Communication	1,242.32	Stationery & Forms	204.70
Data Processing Services	1,242.32	Kriegler Office Equipment	2.85
Office Warehouse Inc.	359.99	Medical & Laboratory Supplies	2.03
Solutions Inc	57.50	Zee Medical Service Co.	48.95
Windstream Iowa Communication	186.27	Postage & Mailing	40.75
Medical & Health Services	100.27	Postmaster	120.00
Eyecare Associates of SW Iowa	104.00	Employee Mileage & Subsistence	120.00
Electric Power	104.00	Best Western University Park	411.27
MidAmerican Energy Co.	2,679.14	Telephone & Telegraph Services	411.27
Office & Data Proc Equip Maint	2,075.14	Windstream Iowa Communication	296.10
Priority Dispatch Acct. Dept.	49.00	Medical & Health Services	270.10
Radio & Related Equip Maint	49.00	County Employee	218.17
Radar Road Tec Attn: Jerry Esh	35.00	Electric Power	210.17
Verizon	560.25	MidAmerican Energy Co.	93.94
Miscellaneous Repair & Maint	300.23	Motor Vehicle Equipment	75.74
B&C Towing & Repair, LLC	175.00	Freightliner Truck Center Co	967.24
Benefiel Truck Repair & Towing	245.00	MHC Kenworth	1,198.83
Darnold's Towing	200.00	Sioux City Truck Sales, Inc Mi	1,083.50
Henneman Lawn Svc/Snow Removal	70.00	Road Builders Mach. & Sup. Co.	1,050.88
Buildings - Rental	70.00	Flood & Erosion Control Struct	1,050.00
General Basic Fund	60.07	Power Plan	2,300.00
Dane Moyer	15.00	Jnt Disaster Serv.Fund	2,300.00
Extermination Services	13.00	Telephone & Telegraph Services	
Jeff Vrba ResCom Services	165.00		25 67
	165.00	Chat Mobility	35.67
General Supplemental Fund		Co. Assessor Agency Fund Windstream Iowa Communication	102.04
Dues & Memberships SEAT	150.00		103.04
	150.00	E911 Surcharge	
MH-DD Services Fund		Other Windstream Love Communication	1 117 40
Disbursement of Tax to MHDS	01 000 00	Windstream Iowa Communication	1,116.49
Southwest Iowa MHDS Region	91,000.00	Grand Total	143,915.16
		Granu Tutai	143,913.10