

At 8:30 a.m. on Wednesday, October 9, 2024, a Department Head meeting was held in the Fremont County Courthouse Boardroom. Present were Alise Snyder, Tarah Berry, Scott Evans, Dee Owen, Chris Clark, Clint Blackburn, and Dan Davis. Topics discussed: interviews for maintenance, stop lights at Highway 2 and I29, and sprinkler system.

The Fremont County Board of Supervisors met in regular session on Wednesday, October 9, 2024, in the Fremont County Courthouse Boardroom, with Chris Clark, Clint Blackburn, and Dustin Sheldon present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board session were read and approved.

Let the record show that Engineer Dan Davis, Steve Meyer, Sandra Bengtson, Treasurer Alise Snyder, Recorder Tarah Berry, and Assistant Engineer Robbie Kromminga were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Blackburn to sign title sheet on Project No. FM-CO36(96)- -55-36 (Bluff Road). Motion carried unanimously.

Motion by Sheldon to sign title sheet on Project No. FM-CO36(94)- -55-36 (Manti Road). Motion carried unanimously.

Motion by Blackburn to sign title sheet on Project No. FM-CO36(97)- -55-36 (L68). Motion carried unanimously.

Engineer Davis was contacted by the City of Randolph's engineer regarding their new well construction. The DOT requires a radius for this project. They can use de-icer but no herbicide or pesticide. Motion by Sheldon to sign No Chemical Spray Agreement with the City of Randolph. Motion carried unanimously.

The board discussed L40 with Davis and Kromminga. Kromminga said the paperwork has been submitted again to FEMA and Homeland Security for the repairs. The previous submissions were denied. Sheldon pointed out that this has been an issue since 2011. Davis recommended reaching out to legislators.

Assistant Engineer Robbie Kromminga updated the board on nuisance abatement statuses. His updates were as follows: Connelly - removed almost all vehicles; Kitchens - progress has been made including vehicle organization and mowing; Loghry Farm - ¼ of the cars gone, but the rest still there; Hatcher - no change; Petersen in Bartlett - multiple properties some clean some not; Mineta Kay Life Estate - no change; Eden - no change; Howard Elliott - no change; Pontow - a couple of vehicles gone, the rest still there; Ebert - improved, but still work to do; Richardson G Farm - no change; Nenneman - no change.


Sandy Bengtson and Steve Meyer with the Fremont County Historical Society met with the board regarding the request to access the attic for a documentary. Bengtson has heard that there are maps and other items that are there from WWII. They would like to document what is there. Motion by Sheldon to allow access to the attic to film the documentary. Motion carried unanimously.

Claims were approved for October 11, 2024.

At 9:25 a.m., with no further business, Blackburn motioned to adjourn. The motion carried unanimously.

ATTEST:


Dee Owen, Auditor


Chris Clark, Chairman