

The Fremont County Board of Supervisors met in regular session on Wednesday, February 12, 2025, in the Fremont County Courthouse Boardroom, with Clint Blackburn, Dustin Sheldon, and Jeff Shearer present. A quorum was declared, and the meeting was officially called to order at 9:00 a.m. The agenda was approved as posted. Minutes of the previous board sessions were read and approved.

Let the record show that Treasurer Alise Snyder, Recorder Tarah Berry, EMC Clayton Long, Engineer Dan Davis and Sanitarian Caleb Hammons were present at this meeting.

Engineer Dan Davis met with the board for the signing of the following:

Motion by Sheldon to allow Chairman Blackburn to sign final voucher for emergency repairs on J-64 Project #ER-CO36(82) -- 58-36. Motion carried unanimously.

The board discussed needing to decide on the compensation board recommendations. Motion by Sheldon to table the compensation board recommendation. Motion carried unanimously.

The board discussed the need to fill a position on the SIRHA Board. Twila Larson is the current member and is no longer interested in serving on the board. Motion by Sheldon to post the opening for a member to serve on the SIRHA Board. Motion carried unanimously.

Motion by Shearer to approve Resolution No. 2025-16 for a new hire for the sheriff's office. Motion carried unanimously.

RESOLUTION NO. 2025-16

BE IT HEREBY RESOLVED by the Fremont County Board of Supervisors this 12th day of February 2025, that the following individual shall be approved as a Deputy for the Fremont County Sheriff's Department, as requested by Fremont County Sheriff Kevin Aistrophe. The effective date of employment shall be February 12, 2025: Steven Dale Owen Deputy

Motion was made by

Attest:

/s/ Kristi Clark
Fremont County Assistant Auditor

/s/ Clint Blackburn, Chairman aye
/s/ Dustin Sheldon aye
/s/ Jeff Shearer aye

During Public Comment, Snyder asked how it was going to be determined if the courthouse was closed due to inclement weather. Snyder stated in the past that the Engineer, Board of Supervisors and EM Director would discuss along with the department heads to determine if the courthouse should be closed. Sheldon stated that each elected official can choose to close their office, but it will be up to the discretion of the Engineer, Board Chairperson and the EM Director to close the courthouse while keeping in mind the safety of employees and the public and the ability to do business.

Claims were approved for February 14, 2025.

At 9:26 a.m., with no further business, Shearer motioned to adjourn. The motion carried unanimously.

ATTEST:


Kristi Clark, Assistant Auditor


Clint Blackburn, Chairman